



# St Paul's Cathedral, Sale

**St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport**

*We acknowledge the Gunaikurnai people as the original custodians of this region.  
All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Reverend Keren Terpstra** 0438 220 878

KerenT@gippslandanglicans.org.au

**Cathedral Office:** 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

**Phone:** 5144 2020 **email:** stpaulssale@wideband.net.au

**Website:**stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** *People of Christian faith –* **30<sup>th</sup> June 2024**  
*Encouraging connection between the Divine and the everyday.* **St Peter and St Paul**

## Sentence of Scripture

‘My grace is sufficient for you,’ says the Lord, ‘for my power is made perfect in weakness.’ *2 Corinthians 12.9*

## Prayer of the Day

Almighty God,  
whose apostles Peter and Paul glorified you  
in their deaths as in their lives:  
grant that your Church, inspired by their  
teaching and example, and knit together in  
unity by your Spirit, may ever stand firm  
upon the one foundation,  
your Son Jesus Christ our Lord;  
who lives and reigns with you, in the unity  
of the Holy Spirit,  
one God, now and for ever. **Amen**

## Hope25 Collect

God of Hope you call on us to be your  
witnesses in this uncertain world;  
by your Spirit awaken in us  
a true vision of your kingdom,  
a greater certainty of our salvation, and  
a deeper dedication to your service;  
that through our words and actions the  
same Spirit may  
bring many who are lost to be found,  
and for them to celebrate the hope that  
we can only have in Jesus Christ,  
in whose name we pray. **Amen**

## Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am Wednesdays - 10.00am** in the Lady Chapel

*Sunday Evenings* 3<sup>rd</sup> Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

## Outcentre Services:

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday & 3<sup>rd</sup> Sunday of the month

**St Alban's Kilmany** 2.00pm 3<sup>rd</sup> Sunday of the month (Not in December or January)

**St Mark's Loch Sport** *Services only at Easter and Christmas*

**Zoom Links:** Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

**Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

**Associate Priest/Hospital Chaplain: Rev'd Heather Toms** 0400 512 217

[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au)

**Associate Priest: Rev'd Lyn Williams** 0476 285 697 [redlandsoasis@protonmail.com](mailto:redlandsoasis@protonmail.com)

**Honorary Deacon Rev'd Kate Campbell** 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)

**Honorary Canon, Rev'd Canon David Head** [davidrhead51@gmail.com](mailto:davidrhead51@gmail.com) 0412 273 678

**Ministry Project Officer: Rev'd Dr Tim Gaden** 0488 110 415

[Tim.Gaden@gippslandanglicans.org.au](mailto:Tim.Gaden@gippslandanglicans.org.au)

### **Cathedral Prayer Chain Requests**

Please contact Trish Broadbear 0418 104 840

**The prayer chain is for anyone in need of prayer**

***Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.***

***We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.***

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: [julie@kooyoora.org.au](mailto:julie@kooyoora.org.au) You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

***Please pray for our supported student Moses Baiduduga at Newton College PNG.***

### **A Reading from The Acts of the Apostles**

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for

he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.’ So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’ All who heard him were amazed and said, ‘Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?’ Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah. *Acts 9:1-22*

Hear the word of the Lord. **Thanks be to God.**

### **Psalm 87**

He has founded it upon a holy hill:  
**and the Lord loves the gates of Zion  
more than all the dwellings of Jacob.**

Glorious things shall be spoken of you:

**O Zion, city of our God.**

I might speak of my kindred in Egypt or in Babylon:

**in Philistia, Tyre or Nubia, where each was born.**

But of Zion it shall be said:

**many were born in her,**

**he that is Most High has established her.**

When the Lord draws up the record of the nations:

**he shall take note where everyone was born.**

And the singers and the dancers together:

**shall make their song to your name.**

### **A Reading from The Second letter of Paul to Timothy**

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. The Lord will rescue

me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen. *2 Timothy 4.6-8, 17-18*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John

**Glory to you Lord Jesus Christ.**

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’ Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, ‘Lord, who is it that is going to betray you?’ When Peter saw him, he said to Jesus, ‘Lord, what about him?’ Jesus said to him, ‘If it is my will that he remain until I come, what is that to you? Follow me!’ *John 21.15-22*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

**Reflection:**

Today’s gospel reading provides core instructions for the clergy. We see the Risen Jesus asking Peter three times whether he loves him. Each time Peter answers affirmatively, adding, ‘you know that I love you’. In response Jesus commands him: ‘Feed my lambs’, ‘Tend my sheep’ and ‘Feed my sheep’. Then Jesus gives him another command: ‘Follow me.’ Then Peter, right on cue, gives us an example of whataboutism. Exasperatedly Jesus has to bring him back to the matter at hand: ‘Follow me.’

- Give thanks for the clergy of your parish and diocese, their fidelity to the gospel and their hard work.
- Give thanks for the work and witness of the Church of the Province of Myanmar.

Text: Robert McLean

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**Meetings:**

*Property team 4.30 3<sup>rd</sup> July      Safe Ministry Working Group 5<sup>th</sup> July 10.30*

**Today we celebrate Saint Peter and Saint Paul, Apostles and Martyrs.**

**This afternoon at 4pm St Paul's Cathedral Melbourne is having Provincial Evensong** with the Collation of the Revd Canon Uncle Glenn Loughrey as Provincial Archdeacon for Reconciliation, First Nations Recognition and Treaty. Bishop Richard is preaching and Dean Keren is attending.

***If enough are interested*, Christine will screen the livestream of this service in the foyer at 4pm. <https://www.youtube.com/watch?v=PPWvAeOludA>  
Service Booklet at <https://cathedral.org.au/wp-content/uploads/2024/06/4pm-Provincial-Choral-Evensong.pdf>**

***The Very Revd Dr Andreas Loewe, Chair of the Reconciliation Working Group in the booklet writes:***

As Anglican Christians we want to see Aboriginal and Torres Strait Islander people take their full place within our church. This means that space must be made for self-determination within the family so that decisions fit for Aboriginal and Torres Strait Islander ways of life may be made.

The Anglican Church recognises the importance of various activities in its corporate life through the identification of people tasked with responsibility to lead these works. Through the Aboriginal Council of the Anglican Province of Victoria (ACAPV) Archdeacon Glenn is leading the way to:

- Gather a Provincial Aboriginal church council (ACAPV) made up of clergy and lay leaders of the Province,
- Develop skills of Aboriginal and Torres Strait Islander clergy and lay leaders,
- Create a pathway for emerging Indigenous leaders within the church, and
- Provide reports and advice to the bishops of the Province to support continuing efforts in Recognition, Reception, Formation and Self-determination for Aboriginal and Torres Strait Islander Anglicans within the Anglican Church.

It is important that we play our part in the life of the State of Victoria and the Nation of Australia. As residents of Victoria and citizens of the state we want to be part of the conversations, preparations and agreements which are necessary as the whole nation grapples with a Treaty recognising its First People and the cost they have borne in the establishment of Australia. It is also vital that as Christians we act as God's covenant people—speaking, listening, making a way—with each other. Acting in treaty as we are Church.

Archdeacon Glenn will help us do this. As we are called to be a covenant people, those acting in treaty, it will be for the blessing of the whole church—for when one part of the Body of Christ experiences joy, every part is joyful.

**St Paul's toilets have had the plastic parts replaced. UV destroys plastic 😞**

**Sporting legends dinner is on Sunday 7<sup>th</sup> July 6pm.** Signup sheet on Foyer Table. We do need to know by next Sunday morning for bookings please.

**We ARE accepting books, DVDs and CDs, spread the word!**

**The Revd Dr Tim Gaden has been appointed as Rector for the Parish of Maffra** initially at a 0.6 fraction, **allowing him to continue his ministry at the Cathedral until the end of the year**, and as Ministry Wellbeing and Development (MWD) Coordinator. Tim's Induction is likely to be in late July.

With a strong education background, Tim is a gifted teacher in parish, school, and university settings, and these skills have been much appreciated by Lay Readers, EFM participants, and other Gippsland Anglicans with whom he has engaged in recent years. There is also a local connection from 'way back', as Tim explains:

*"The children of clergy, people say, grow up used to moving from place to place, and sometimes develop a taste for it themselves. That's certainly true in my case. Both my parents were Anglican priests, who served in country NSW, New York, Melbourne, Adelaide, and Tasmania. My grandfather, also an Anglican priest, started his ministry in Sheffield in the UK but then came to Gippsland as a "Ten Pound Pom", and was briefly Vicar of Moe from 1951-52 before heading north to the Diocese of Bathurst and then further north to the Diocese of Grafton.*

*"I have ministered in Melbourne, London, Ballarat and the Western District, before now happily landing in Gippsland. I have been lucky enough to work in parishes, schools, universities and theological colleges. Over the years, among other things, I have tutored in philosophy at Monash University, held a postdoctoral position at King's College London, been Vicar of Battersea, the Dean (Principal) of the Theological School and College Chaplain at Trinity College in Melbourne, the Canon Theologian in the Diocese of Ballarat, Rector of Ararat, served on the ethics committees of Austin Health and Federation University, been Senior Chaplain at Ballarat Grammar School, and Chaplain here at Gippsland Grammar.*

*"My wife Selina and I are looking forward to becoming part of the friendly rural community in Maffra and Boisdale, something we very much enjoyed together during our years in Ararat. In addition, I am very happy to be making a contribution to the Diocese outside Maffra, continuing my current appointments as Ministry Project Officer at the Cathedral, Diocesan MWD Coordinator, and Examining Chaplain."*

**Congratulations Tim!**

<b>30<sup>th</sup> June 2024 Today's hymns are brought to you by...</b>		
For all the saints	Iain N	A favourite from school. A good sing-along hymn.
Take my life	Keren	
Jesus Christ is waiting	Rita Weir	
Shalom to you now	Jo Skinner	It is so warm and encompassing.

**Wanderers:** Cuppa and chat at Triple F Cafe at 10am Thur July 5<sup>th</sup>.  
Lunch at the Star 12 noon on Friday 12<sup>th</sup> July.

**If you have a Working With Children card and able to update it on line,** please log in to your Vic Services account (easy to do via the website), or [Working with Children Check | vic.gov.au \(www.vic.gov.au\)](https://www.vic.gov.au) and click the update details **and make sure that the following contact details are entered for all the below places:**

**Name of place : KOOYOORA**

Address PO BOX 329, CANTERBURY VIC 3126 Phone 03 9416 1008

**Name of place: Anglican Diocese of Gippsland**

Address: PO Box 928, SALE VIC 3853 Phone 0351442044

**Name of place: ST PAUL'S ANGLICAN PARISH**

Address PO BOX 691, SALE VIC 3853 (please not street address)

Phone 0351442020

**You will also need to add under “child related work”**

Child-related work field: 64 Religious organisations

Role Type: Volunteer

*Dean Keren can help you if necessary!*

**June Mission of the Month – The Mission to Seafarers**

*Time to get the knitting needles out!*

**See the display in the foyer for more information, including about knitting beanies and scarves. Or go to: <https://www.mts.org.au/>**

Sea Sunday is 14<sup>th</sup> July, when we will collect the knitted items. Monetary donations can also be made by placing funds in an envelope marked Mission to Seafarers and putting in the collection bag at church.

**Hope25** is a project led by the General Synod that is an intentional season of **sharing hope in Jesus**. It is being held from Easter Day to Pentecost 2025 and will be launched this Pentecost Sunday, 19th May. We have an opportunity in this uncertain world to share our hope in Jesus and ask for your prayers for Hope25. More information can be found at <https://www.hope25.com.au/>

**Safe Church Awareness & Refresher Workshop (Sale)**

Date: Friday 26 July 2024 Time: 7.00pm to 9.00pm

Online registration is essential: <https://www.trybooking.com/CPHAZ>

**If you receive an email from REV Keren, check the email address, as more SPAM emails asking you to do a job for her are doing the rounds again.**

**Please wear your namebadge,** to the services as well as to morning tea, so we can all get to know your names. If you don't have one, see Christine.

## PSALM 23

*Paraphrase drawing on Wiradjuri lore  
by Uncle Glenn Loughrey*

**The law-giver is my guardian,  
I shall not want for all I need.  
The law-giver sends me to rest on the grassy plain;  
he leads me to the banks of the waters  
which are deep and still;  
He comforts and heals my spirit  
and guides me onto the right track  
honouring his gifted place in community.  
Even when I walk bent over with troubles  
through the very dark pit,  
I am not afraid of the shadow over me;  
for you do not leave me alone;  
your boomerang and spear make me comfortable.  
You make a place of plenty for me  
in the full view of those who are against me;  
you bring the smoke of ceremony down upon my head;  
my gulaman (dish of bark or wood) is always overflowing.  
It is so that rightness and all things sweet and good  
shall wish to be one with me through all my breaths  
And I, surely, I will be on country  
while ever I have breath.**

*This is being sung tonight at the Provincial Choral Evensong*

**Morning prayer** every Friday at 9am. We pray for our parish and diocese, and any other concerns pray-ers may have.

**The (10am) service each week is live streamed.** (Search *St Paul's Cathedral Sale when in* YouTube) <https://www.youtube.com/@stpaulscathedralsale/streams>

**Internet Bank Transfer: Cathedral's ministry and mission**  
BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

**Sunday Bulletin / Web/ Facebook contact:**

Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

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