



St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

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Website: stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *People of Christian faith –
Encouraging connection between the Divine and the everyday.*

1st September 2024

Pentecost 15



**TO HOPE AND ACT
WITH CREATION**

SEASON OF CREATION 2024

*The firstfruits of hope
(Rom 8:19-25)*

Sentence of Scripture

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. *Romans 8:22-23*

Prayer of the Day

Spirit of the Living God, at the beginning you moved over the face of the waters. You brought life into being, the teeming life that finds its way through earth and sea and air, that makes its home around us, everywhere.

You know how living things flourish and grow, how they co-exist; how they feed and breed and change.

Help us to understand those delicate relationships, value them, and keep them from destruction. **Amen**

(Anne Richards, Church of England Environment Group)

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am **Wednesdays - 10.00am** in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport *Services only at Easter and Christmas*

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au (on leave)

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678

Ministry Project Officer: Rev'd Dr Tim Gaden 0488 110 415

Tim.Gaden@gippslandanglicans.org.au

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.

We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Please pray for our supported student Moses Baiduduga at Newton College PNG.

A Reading from Song of Songs

The voice of my beloved!

Look, he comes,

leaping upon the mountains,

bounding over the hills.

My beloved is like a gazelle

or a young stag.

Look, there he stands

behind our wall,

gazing in at the windows,

looking through the lattice.

My beloved speaks and says to me:

'Arise, my love, my fair one,

and come away;

for now the winter is past,

the rain is over and gone.

The flowers appear on the earth;

the time of singing has come,

and the voice of the turtle-dove

is heard in our land.

The fig tree puts forth its figs,

and the vines are in blossom;

they give forth fragrance.
Arise, my love, my fair one,
and come away. *Song of Songs 2.8-13*
Hear the word of the Lord. **Thanks be to God.**

Psalm 45.1-2, 6-9

My heart is astir with fine phrases,
I make my song for a king:
my tongue is the pen of a ready writer.
You are the fairest of men,
grace flows from your lips:
therefore has God blessed you for ever and ever.
Your throne is the throne of God, it endures for ever:
and the sceptre of your kingdom is a righteous sceptre.
You have loved righteousness and hated evil:
**therefore God, your God, has anointed you
with the oil of gladness above your fellows.**
All your garments are fragrant
with myrrh, aloes and cassia:
music from ivory palaces makes you glad.
Kings' daughters are among your noble women:
the queen is at your right hand in gold of Ophir.

A Reading from the letter to the Romans

For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Romans 8:19-25.

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Mark

Glory to you Lord Jesus Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him,
they noticed that some of his disciples were eating with defiled hands, that is, without washing them.

(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.)

So the Pharisees and the scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’

He said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written, “This people honours me with their lips,

but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.”

You abandon the commandment of God and hold to human tradition.’

Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand:

there is nothing outside a person that by going in can defile, but the things that come out are what defile.’

When he had left the crowd and entered the house, his disciples asked him about the parable.

He said to them, ‘Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?’ (Thus he declared all foods clean.)

And he said, ‘It is what comes out of a person that defiles.

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder,

adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly.

All these evil things come from within, and they defile a person.’ *Mark 7.1-8, 14-23*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Reflection:

How do we keep ourselves “unstained by the world”? Through prayer and listening to Christ’s voice above all others, especially the voices of the world that tempt us away from the voice of our Lord.

- Make clean our hearts, O God, and renew a right spirit within us that we may seek to serve you in joy and gladness.
- Give thanks for the work and witness of the Church of the Province of South-East Asia.

Text: Pamela Davey and the Rev’d Sr Jan Crombie SSA (ABM Board)

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Dean's Doings

At Clergy Conference back in June we had some time with Michael Wood, a priest who for the last 20 years or so has focused on emergent processes - so we were introduced to talking circles and Open Space Technology. Open Space is a process in which the group, sparked by a central original question, sets the agenda. I led a group conversation about Restorative Justice, and on Wednesday we had the follow up on that conversation, exploring how we might bring restorative practices into the life of our diocese.

Different from mediation which seeks a compromise everyone can live with, or from more punitive forms of redress, restorative practice aims to lay on the table what has been broken in a relationship or situation, and seeks to repair what is broken. It's rooted and grounded in our call to be people of reconciliation, just as Jesus is our reconciliation with God. The group came up with some future directions around awareness raising, knowing that we're just at the very beginning of the journey as a diocese. We also concluded that there's some groundwork to do in opening space for frank and respectful conversations - like in talking circles.

Yesterday a handful of cathedral folk attended the Abbey Feast at which a prayer tree was blessed and delicious food shared. Today we'll be commencing the Season of Creation, which runs through the month of September. We'll be blessing a prayer tree, part of the Anglican Communion Forest, at the service at 3pm, which will later be planted outside. Do come along to this Diocesan event to hear Tony Rinaudo speak about his experience with greening!

Keren

Happy Father's Day to all fathers, Granddads and special friends. Our thoughts and prayers to you all, as well as to those who are mourning the loss of their dad or of that relationship, or struggle with this day.

Dinner at Legends at 6pm on the 8th September if interested, sign up sheet on the foyer table.

We have now **alarmed the vestry**, please check instructions, or ask for help. The code hasn't changed.

Book Fair update: We need 'green' and strong plastic **bags**, even paper bags with handles for the book fair, if you have any to spare. To save space our end, if you could keep them at home, we would appreciate it.

If anyone would like to **help pack** sorted books into boxes, see Christine.

A child safety/**safe ministry training/refresher course** at St Paul's will be held on the 28th September. Book via QR or link. <https://www.trybooking.com/CUJOG>

We are catering for the ordination on Saturday 14th September. **Helpers are needed** to set up the night before, on the day to prepare for and serve and pack up after the sit down meal. See Steph, Ann or the list in the Foyer.

Thank you to the caterers for catering for another wake this week. 3 in 2 weeks!

1st September 2024 Today's hymns are brought to you by...		
Hymn	Name	It's my favourite because...
I bind unto myself today	Iain Nicolson	A favourite from school. A good sing-along hymn.
All things bright and beautiful	Keren	Season of Creation
How great thou art	Arthur Mc	It was one of Yvonne's favourites.
Lord of creation to you be all praise	Keren	Season of creation

Wanderers: Wanderers lunch at Rosedale Hotel Fri 6th at 12 noon.

Cuppa and chat at Shirley's 10am on Thursday 12th.

Everyone welcome. If needing a lift ring Jan on 0421 605 461

Coming up:

→ *Prayer Tree Launch* 1st September 3pm

→ *Ordination* 14th September

→ *140th Anniversary of St Paul's Church* 13th October. 10am *One morning service.*

Mission of the Month: CMS

'**The Church Missionary Society (CMS)** is a fellowship of Christian people and churches committed to global mission. We work with churches to set apart godly people as long-term cross-cultural gospel workers.' More info on the display board in the foyer, and at: <https://www.cms.org.au/cms-australia/>

Launch of the Prayer Trees St Paul's Cathedral, Sale **3pm on Sunday 1st Sept**
 With guest speaker, Tony Rinaudo, agriculturalist, missionary, and author of *The Forest Underground: Hope for a Planet in Crisis*, Christian Book of the Year, 2022
 Guest Speaker, TONY RINAUDO

"Rinaudo served as an agriculturalist and missionary with 'Serving in Mission' in Niger Republic from 1981 to 1999. There, he oversaw long-term rural development and periodic, large-scale relief programs. In this Sahel region of Niger, where tree-planting efforts were failing, he "discovered root systems remained alive underground, even in the harshest, desert-like landscapes. To encourage the 'underground forest' to grow into trees, he just needed to prune and manage the tree shoots. He inspired farmers to carry on this work over the years. Rinaudo's pioneering technique is called Farmer Managed Natural Regeneration, or FMNR." The FMNR website describes the technique as a "low-cost land restoration

technique used to combat poverty and hunger amongst poor subsistence farmers by increasing food and timber production and resilience to climate extremes". He consequently earned the nickname "the Forest Maker". At the UN's global climate talks in Katowice, Poland, in 2018, it was recognised that "6M hectares of land have been regenerated under FMNR, totalling 240M trees [and that] the reforestation of the landscape can be seen on satellite images from space".

(Source: https://en.wikipedia.org/wiki/Tony_Rinaudo)

Hope25 is a project led by the General Synod that is an intentional season of **sharing hope in Jesus**. More information can be found at <https://www.hope25.com.au/>

If you receive an email from REV Keren, check the email address, as more SPAM emails asking you to do a job for her are doing the rounds again.

Please wear your namebadge, to the services as well as to morning tea, so we can all get to know your names. If you don't have one, see Christine.

Morning prayer every Friday at 9am. We pray for our parish and diocese, and any other concerns pray-ers may have.

The (10am) service each week is live streamed. (Search *St Paul's Cathedral Sale when in* YouTube) <https://www.youtube.com/@stpaulscathedralsale/streams>

<p>Internet Bank Transfer: Cathedral's ministry and mission BSB 013-795 Account no: 4962-98866 Ref: Offering etc.</p>
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Sunday Bulletin / Web/ Facebook contact:

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Bloopers (*Rumour has it many have been enjoying them!* 😊) www.mikeysFunnies.com

~ We will have a Super Bowl party this Sunday night. We will also have our regular service

~ Summer Festival: Menu for Wednesday night: 1/2 baked chicken, potato, & corn.

~ Glory of God to all and peace to his people on earth

~ Applications are now being accepted for 2 year-old nursery workers.

~ The pastor will light his candle from the altar candles. The ushers will light their candle from the pastor's candle. The ushers will turn and light each worshipper in the first pew.

~ Song Lyrics: What a friend we have in Jesus, all our sins and sorrows to bear.



THE COMMUNION FOREST

To plant is to hope
To restore is to heal
To protect is to love

Renewing The Life Of The Earth Across The Anglican Communion

The Communion Forest is a practical, spiritual and symbolic response to the environmental crisis, and an act of Christian hope for the well-being of humanity and all God's creation.

The Communion Forest is a *global* initiative comprising *local* activities of tree growing and ecosystem conservation, protection and restoration undertaken by provinces, dioceses and individual churches across the Anglican Communion to safeguard creation.

The Communion Forest is a legacy of the 2022 Lambeth Conference – a lasting expression of the conference theme: “God’s Church for God’s World – walking, listening and witnessing together.” It makes tangible our shared commitment to the Anglican Fifth Mark of Mission:

“Strive to safeguard the integrity of creation and sustain and renew the life of the earth”

<https://www.communionforest.org/>