

St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region. All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

Cathedral Office: 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

Phone: 5144 2020 email: stpaulssale@wideband.net.au

Website:stpaulssale.org.au Facebook:www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: People of Christian faith –

20th October 2024

Encouraging connection between the Divine and the everyday.

Pentecost 22

Sentence of Scripture

The Son of Man came not to be served but to serve, and to give his life as a ransom for many. Mark 10.45

Prayer of the Day

God of unchangeable power,
when the heaven and earth were made,
the morning stars sang together
and the host of heaven shouted for joy:
open our eyes to the wonders of creation
and teach us to use all things for good,
to the honour of your glorious name;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of
the Holy Spirit,
one God, for ever and ever. Amen

Hope25 Collect

God of Hope you call on us to be your witnesses in this uncertain world; by your Spirit awaken in us a true vision of your kingdom, a greater certainty of our salvation, and a deeper dedication to your service; that through our words and actions the same Spirit may bring many who are lost to be found, and for them to celebrate the hope that we can only have in Jesus Christ, in whose name we pray. Amen

Passcode: 600361

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm Contemplative Service

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport Services only at Easter and Christmas

Zoom Links: Evening Prayer: Daily at 5.30pm - 6.00pm

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation: Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people. We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Please pray for our supported student Moses Baiduduga at Newton College PNG.

A Reading from the Book of Job

Then the Lord answered Job out of the whirlwind:

'Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

'Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy? Job 38.1-7

Hear the word of the Lord. Thanks be to God.

Psalm 104.1-10, 26

Bless the Lord, O my soul:

O Lord my God, how great you are!

Clothed with majesty and honour:

wrapped in light as in a garment.

You have stretched out the heavens like a tent-cloth:

and laid the beams of your dwelling upon their waters;

You make the clouds your chariot:

and ride upon the wings of the wind;

You make the winds your messengers:

and flames of fire your ministers;

You have set the earth on its foundations:

so that it shall never be moved.

The deep covered it as with a mantle:

the waters stood above the hills.

At your rebuke they fled:

at the voice of your thunder they hurried away;

They went up to the mountains,

they went down by the valleys:

to the place which you had appointed for them.

You fixed a limit which they may not pass:

they shall not return again to cover the earth.

Lord, how various are your works:

in wisdom you have made them all, and the earth is full of your creatures.

A Reading from The Letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness;

and because of this he must offer sacrifice for his own sins as well as for those of the people.

And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,

today I have begotten you';

as he says also in another place,

'You are a priest for ever,

according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him,

having been designated by God a high priest according to the order of Melchizedek. *Hebrews 5.1-10*

Hear the word of the Lord. Thanks be to God.

The Gospel of our Lord Jesus Christ according to Mark

Glory to you Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.' Mark 10.35-45

For the Gospel of the Lord. Praise to you Lord Jesus Christ

Reflection:

Like Job it is difficult for us to understand the majesty of God, creator of all. Yet the psalmist gives us the words that must be always on our lips "Bless the Lord, O my soul: O Lord my God, how great you are!" (and don't forget the exclamation mark).

- Lord God, help us to serve as Jesus showed us, towards our neighbour, and all creation.
- Give thanks for the work of the National Aboriginal and Torres Strait Islander Anglican Council.

Text: Pamela Davey and the Rev'd Sr Jan Crombie SSA (ABM Board)

© Anglican Board of Mission, 2024



Welcome to the Taplins who are the locums with us for 3 weeks!

Clem (Clemence) I was born a Yorkshire lass, youngest of four children, coming to Melbourne in 1957. My upbringing had an energetic appreciation of life, faith and creation, which led to adventure camping (Raymond Island included!) teaching and children's ministry. Ordained deacon in 1989 and priest amongst the first Melbourne women in 1992, I was five years with Mornington-Mt Martha parish. Stewart and I married in 1989 and are blessed with two adult daughters in education and medical employment.

Ministry roles have included parish, hospital chaplaincy and as an inaugural Chaplain to the business staff at Anglican Centre in Melbourne, Spiritual Direction or Companioning is my main ministry in formal retirement, with The Living Well

Centre for Christian Spirituality, an Anglican course. Other enjoyments include a local writing class, family and coffee engagements!

Stewart: I grew up in Melbourne, enjoying bushwalking, camping and choir. I have been ordained fifty years, and have pursued a range of Higher Education opportunities. I lived in England for several years in parish ministry and education. My key ministry has been as School Chaplain and teacher of Outdoor Education in three Melbourne Anglican Schools. Since formal retirement, I have undertaken a range of locum ministries across the diocese. I enjoy Nordic walking and ukulele classes, and make a very nice Cottage Pie!

Dean's Doings (in absentia)

(This is reporting on the week leading up to the 140th... I'll be in Grafton at the time you read this, worshipping with the cathedral community there on my way through to QLD!)

The clergy of the diocese had the opportunity to retreat together at Pallotti College in Wesburn from 7th-10th October. The retreat was led by Abbey Director Cath Connelly, and we journeyed with four Celtic saints whose lives and witness spoke to where we were at. Worship was refreshing and I took my harp and had a lot of fun jamming with Dean Spalding from Trafalgar, Daniel Gebert from Warragul, and Dave Perryman from Stratford/Avon.

At Chapter on Thursday evening we pondered the third Mark of Mission of the Anglican Communion: "meeting human need in loving acts of service", reflecting on how we do that already through the parish's ministry, and querying the gaps. We also finalised arrangements for the 140th on the 13th, and our bible reflection was on Psalm 139, with members of Chapter being invited to offer a prayer based on what came out of the reading for us.

On Friday 11th I had the opportunity to attend the Year 12 farewell from St Anne's - those Year 12s, about 24 of them, who had attended the school since their time at St Anne's, came back and were farewelled during Friday Fellowship. What struck me was the fact the school had made a valedictory slideshow back in 2018 when the current cohort was in Yr 6, and this was shown again, to much hilarity. And a particular highlight was seeing Mr Van Berkel and Ms Jago (Head and Deputy Head) showing their real skills with a bass and a steel string electric guitar as the staff performed a song for Yr 12. In the evening I attended the Middle School's performance of 42nd Street.

As you read this, I will be at the start of my leave. I'll be returning in time for 6th November. I hope you will by now have made Clem and Stewart very warmly welcome! Please contact Kate, Heather or the Church office in the event of urgent pastoral needs.

My plans for this leave involve driving up to Queensland and back, stopping by some of my decanal colleagues. On the way up: Newcastle and Grafton, and on the

way home: Armidale, Bathurst, and Griffith. I'll bring the greetings of our cathedral community to theirs as I go and hopefully return with some pictures for you!

Keren

PS. I hope you've been finding something useful in these reports - I've had a couple of folk lament the choice of "doings" as the descriptor. A chocolate frog for whoever can come up with a better "d" word to match "Dean"!

NO contemplative service tonight.

Our love and prayers to the family of Sue. She finally went peacefully to be with her Lord on Friday. Her funeral is on this Thursday at 1pm.

Condolences also to Steph and family as they mourn her sister Margaret.

In two weeks' time it is All Saints and All Souls Day. We will be acknowledging loved ones who have died. There is a list to be read out if you wish to add names.

Craft Group - commencing 14th December 10am - 1pm Bring your craft (sewing, painting, knitting, crochet, any others) and enjoy a cuppa with Morning Tea supplied. You can BYO lunch if you would like. Contact person is Jenny Wilson

The **CWCI** Sale Committee and Gippsland KYB Groups invite ladies to hear a speaker followed by morning tea on Saturday October 26th at 10.15am Sale Baptist Church. Jenny will be speaking on 'For such a time as this' Contact Trish Broadbear 0418 104 840. See pamphlet for more info.

Wanderers: Coffee and Chat: @ Shirleys Thursday 10am. Lunch @ RSL noon Friday 1st November Everyone welcome. Jan on 0421 605 461

Mission of the Month: BCA

Bush Church Aid is all about Aid to the Church in the Bush; providing biblically faithful ministry and bringing the life-changing gospel message of Jesus to rural, regional, and remote Australia.

Our own Jude and Andy Benton minister in the Cooperating Parish of Croajingolong. The parish includes St Peter's Mallacoota and St John's Cann River. Please pray for them and for the work of BCA around Australia. If you would like to donate to BCA, please put money in an envelope marked BCA and place in the offertory on Sunday. Or to donate online, go

to https://www.bushchurchaid.com.au/ and click on the Give button.

Internet Bank Transfer: Cathedral's ministry and mission BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Sunday Bulletin / Web/ Facebook contact:

Christine Morris OAM 0438 595 056 <u>cmorris@wideband.net.au</u>

Copyright 1995 the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission. The New Revised Standard Version, Nashville, TN Thomas Nelson Publishers 1989. Unauthorised copying is prohibited





Although the men still don't wear a harness, these days they have scaffolding to stop their fall, and a special machine to send the tiles up.



It seems ironic or appropriate that just before our 140th service there was a clanging sound! Unfortunately it was not the ringing of our historic church bell (we forgot!), but of scaffolding being set up in time for the back part of the roof to be reslated.

A Huge thanks to The Vera Moore Foundation for the grants to fund this work. Alan and his men worked hard for 3 days to remove and replace the old hand cut slate. Each piece of slate is nailed on each side (and the hammering made a VERY loud noise inside the building!) The new tiles are machine cut and thicker and have no Pyrite so wont rust. Christine has a sample of the rusty tile. Many thanks to those who helped clean the cathedral (including the locums!), an incredible amount of sandy dirt fell.... everywhere. And then immediately after the clean, more fell during the thunderstorm. It will be properly cleaned again once the scaffolding has been removed.

The PA system was updated a week ago, however we are still completing the work and ironing out a few issues, especially the volume for the livestreams and hearing loop.

If you are a regular at St Paul's we are updating our roll, and need you to complete a form, which also checks your permission for your photo etc to be on social media etc.





We celebrated 140 years of worshipping in this building with around 80 people last Sunday. The uplifting service was followed by a great time of fellowship and food.

There are plenty of postcards left if you would like to take some.

Rev Graeme MacRobb was first a curate in the mid 1960's at St Paul's then returned as Dean 1995-99. He visited Jan Kewley and her new baby Shawn in hospital in 1968. Graeme and Jenny enjoyed catching up with others who have been at St Pauls for a very long time.

Graeme cut the cake, made lovingly by Jan Blake.



Items representing the ministry of the cathedral over 140 years were brought forward.

Baptismal ewer
Chalice and patten
Healing oil and stole
Bible and prayer book

Basket with pantry items and mission agency symbols

Map of the Diocese and Map of Sale and Cake with photo of St Paul's.