



St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region.

All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

Cathedral Office: 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

Phone: 5144 2020 **email:** stpaulssale@wideband.net.au

Website: stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *People of Christian faith –
Encouraging connection between the Divine and the everyday.*

**23rd November
Christ the King**

Sentence from Scripture

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. *Zechariah 9.9*

Prayer of the Day

Eternal God, you exalted Jesus Christ to rule over all things, and have made us instruments of his kingdom: by your Spirit empower us to love the unloved, and to minister to all in need, then at the last bring us to your eternal realm where we may be welcomed into your everlasting joy and may worship and adore you for ever; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen

Hope 25

God of hope,
you fill those who trust in you
with peace and joy:
give us the gift of your Spirit
so that we may overflow
with the hope we have in Jesus,
shine with his presence,
and share the good news with
others. Amen

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport *No Services*

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.

We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Please pray for our supported student Will Kepolo at Newton College PNG.

A Reading from the Prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord . Therefore, thus says the Lord , the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord . Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord . The days are surely coming, says the Lord , when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Jeremiah 23.1-6

Hear the word of the Lord. **Thanks be to God.**

Song of Zechariah

Blessed are you, Lord, the God of Israel:

you have come to your people and set them free.

You have raised up for us a mighty Saviour:

born of the house of your servant David.

Through your holy prophets, you promised of old:

to save us from our enemies, from the hands of all who hate us,

To show mercy to our forebears:

and to remember your holy covenant.

This was the oath you swore to our father Abraham:

to set us free from the hands of our enemies,

Free to worship you without fear:

holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High:

for you will go before the Lord to prepare the way,

To give God's people knowledge of salvation:

by the forgiveness of their sins.

In the tender compassion of our God:

the dawn from on high shall break upon us,

To shine on those who dwell in darkness

and the shadow of death:

and to guide our feet into the way of peace.

A Reading from The Letter to the Colossians

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. *Colossians 1.11-20*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were

hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

Luke 23.33-43

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Dean's Desk

On Friday night I participated in the opening event auspiced by Mothers' Union for the 16 Days of Action for the Prevention of Domestic and Family Violence. We heard the harrowing story of a survivor, with input from an ex-school teacher, a police officer who works in the area of D&FV, and two folk who run programmes aimed at helping families to respond to situations of violence and change patterns and habits, as well as offering support to children affected. We were once again impressed by the horrifying statistic that one woman is killed every 8 days by a domestic partner, and one man every 41 days. Domestic Violence is gendered: all the statistics point to this. My take away from the session was that tackling D&FV requires communal effort; we need people of all genders, particularly men, to step up to call out patterns of behaviour that support and endorse violence, especially given the trauma it wreaks on children. So please join us, join the national Anglican Church, and our wider community, by prayer through these next 16 days, and other action that seeks change in this space.

There are a number of things coming up this week: On Friday 28th we're invited to participate in the annual Ecumenical Conversation, hosted this year at St Mary's Cathedral rather than the Abbey owing to a ferry outage. And that evening, put on your jingle bells and sparklies and come to Gippsland Grammar's Choralfest at 7pm. It's always a highlight of the year.

Next Sunday 30th we'll be holding our Annual Meeting in hall over morning tea after the 10am service. Papers should be distributed this weekend; please read, mark, learn, and inwardly digest them ahead of next week's meeting...

Which will need to be efficient, because Iain Nicolson and I will be taking off immediately afterwards to go to Melbourne for the installation of Ric Thorpe as Archbishop of Melbourne. Please pray for Bishop Ric ("Archbishop ElectRic" as our bishop called him this week 🙏🙏🙏) as he prepares to take on this enormous responsibility.

Keren

This Sunday is known as the Feast of Christ the King.

The annual cycle of the Church's year now ends with the Feast of Christ the King. The year that begins with the hope of the coming Messiah ends with the proclamation of his universal sovereignty. The ascension of Christ has revealed him to be Lord of earth and heaven, and final judgement is one of his proper kingly purposes. The Feast of Christ the King returns us to the Advent theme of judgement, with which the cycle once more begins.

That is exactly what happened in 1925, in the aftermath of the First World War, in the midst of the rise of Communism in Russia, Pope Pius XI instituted the feast in his 1925 encyclical [Quas Primas](#),

The feast was a response to the rise of secularization, atheism, and communism

While the world was increasingly telling Christians that they must compartmentalize their religion and give their highest allegiance to the government, Pope Pius XI wrote regarding the feast:

"If to Christ our Lord is given all power in heaven and on earth; if all men, purchased by his precious blood, are by a new right subjected to his dominion; if this power embraces all men, it must be clear that not one of our faculties is exempt from his empire. He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone." ([Quas Primas](#), 33)

Place of the feast in the calendar

Initially this feast was to be celebrated **at the end of October**, near the feast of All Saints. After the Second Vatican Council, it was deemed more appropriate to move this to the end of the liturgical year, immediately prior to the beginning of Advent. Pius XI did mention in his encyclical that having it near the end of the year was fitting, "it is **at the end of the liturgical year**, and thus the feast of the Kingship of Christ **sets the crowning glory upon the mysteries of the life of Christ already commemorated during the year.**"

This feast reminds us that whatever earthly powers may do or ask of us, Christ is the true King who should reign in our hearts.

Some Anglicans refer to this Sunday as "Stir-up Sunday"

This Sunday got this name for two reasons:

First, the older Anglican [collect](#) for the day begins with the words, "Stir up, we beseech thee, O Lord, the wills of thy faithful people..."

Second, some old pudding recipes require the pudding to sit for several weeks before being cooked. This Sunday became a day that people would traditionally begin preparing pudding for Christmas, which includes "stirring it up."

Reminder to pick up your AGM reports today, and Nominations close today for Chapter etc positions. Mission Secretary, Synod member still needed.

Breakfast Club Donations – update October 2025

As schools are now receiving milk, cereal and bread from Food Bank, they are now requesting the following items only:

Margarine, Jam, Milo, Sliced cheese, Pancake mix. Small fruit cups.

Upcoming

- 28th November: Advent conversation at St Mary's Cathedral
- 28th November: Choralfest GGS 7pm
- 30th November: AGM, ++Melbourne's installation 4pm

December

- 6th Sat. 5pm Sale Christmas parade. Golden Beach BBQ and Carols
- 9th Community Carols by Candlelight
- 13th St Paul's Volunteer's Christmas Lunch
- 14th Lessons and Carols
- 21st Blue Christmas

Giant Book Fair 1st – 21st January 2026

St John's Maffra Christmas Fair is on Sat Dec 6th 9am Lots of Christmas goodies to purchase.

Book fair Update: from Christine

Lately we have been overflowing in donations of Cookery and Children's books, but not novels. This week, 8 large boxes of novels arrived, and a lady contacted us wondering if we would like her 1000 beautiful fairly current popular novels. Praise God !! Wendy and I were nearly drooling at her collection which we helped pack. **Books and tables need to be moved over very soon, let Christine know if you can help.** If you know anyone who has said they have books to donate, please remind them we need them asap.

Already over \$1000 has been raised via our ebay book seller towards this year's fair.

Mission of the Month: Anglicare Christmas Toy Appeal

You can donate toys by placing them in the basket under the Mission Board. Or you can donate online at: <https://www.anglicarevic.org.au/christmas-toy-appeal/>.

Items to consider for donating For

Brand new toys only (unwrapped). - Ages 0-18 desperately need teen gifts

Food: Canned Ham Canned Vegetables Canned Fruit Salad

Pudding Jelly Shortbread Biscuits Christmas Cake

Mince Pies Long Life Cream Long Life Custard Arnott's Shapes Lollies

In the past years alone, **Anglicare Victoria Gippsland** has provided hampers to 2,095 families and 4,491 children from East Gippsland, Wellington Shire, Bass Coast, South Gippsland, Latrobe Valley, and Baw Baw Shire. This has only been made possible through the generous donations of our local community.

What's on at the Abbey: <https://www.theabbey.org.au/>

November 28th Ecumenical conversation –

this year being held at St Mary's Catholic Cathedral, Sale.

9.30am for a 10.00am start - 3.30pm.

The Anglican and Roman Catholic Bishops of Gippsland warmly invite you to join us for the eighth annual Advent Conversation - an ecumenical gathering of clergy and laity from both traditions.

We are honoured to have The Revd Canon Professor Emerita Dorothy Lee and The Revd Emeritus Professor Brendan Byrne, SJ, join us as our distinguished guest presenters.

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

PARISH CONTACTS

Lay Canons: (*Their Portfolio*) Iain Nicolson (Processes) 0407447250

Kaye Harrington (People) 0400720417 Christine Morris (Property) 0438595056

Chapter St Paul's reps: Nancy Schmack, Kevin Cameron, Steph Broughton, Kathy Jackiw

St Alban Kilmany rep Merryn Stevenson **St Anne Golden Beach rep** Val Kilner

Synod Reps: Jan & Michael Down

Music: Dean Keren **Sacristan:** Jan Blake **Catering:** Nancy Schmack

Flowers: Julie Mielke/Lyn Ruff **Craft group:** Jenny Wilson

Opening church / lunches: Kathy Jackiw

Rosters, Hall hire, Book Fair, PA/AV, Emergency food Sunday Bulletin

Web, Facebook: Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

Copyright 1995 the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission. . The New Revised Standard Version, Nashville, TN Thomas Nelson Publishers 1989. Unauthorised copying is prohibited



St Paul's Anglican Cathedral Parish

149 Cunninghame St Sale

FRIDAY 28th November 7.00pm

Gippsland Grammar Choralfest

Refreshments will be served after the service.

SUNDAY 14th December 7.00pm

St Paul's Lessons and Carols Service

Refreshments will be served after the service.

SUNDAY 21st December 5.00 pm

Blue Christmas

*A service of Healing and Hope for those who's lost a loved one,
and for anyone struggling to find hope at this time.*

CHRISTMAS EVE

9.00am St Paul's Holy Communion

8.00pm St Alban's Kilmany Holy Communion

5.00pm St Paul's Informal Family Worship Service

Suitable for all aged children and grownups!

11.00pm St Paul's Holy Communion

CHRISTMAS DAY

9.00am St Paul's Holy Communion

**Regular SUNDAY services @ St Pauls
28th December & all January only at 9.00am**



Contact St Paul's Office
51442020
St Pauls Anglican Cathedral Sale
on Facebook /Web

