



St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region.

All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

Cathedral Office: 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

Phone: 5144 2020 **email:** stpaulssale@wideband.net.au

Website: stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *To lead the Cathedral*

Parish in being God's beating heart for our communities.

29th March 2026

Palm/Passion Sunday



Prayer of the Day

God of all,

you gave your only-begotten Son
to take the form of a servant,
and to be obedient even to death on a cross:

give us the same mind
that was in Christ Jesus
that, sharing in his humility,
we may come to be with him in his glory,
who lives and reigns with you
and the Holy Spirit,
one God, now and for ever. **Amen.**

Year of Prayer 2026

Lord, teach us to pray.

Teach us to listen to your voice
and to hear your word.

Teach us to offer our hearts to
you in love and to know your
love. Teach us to forgive and be
forgiven. Teach us to give our
lives in your service and to do
your will. Teach us to pray, and
pray in us, Lord Jesus. Amen.

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport *No Services*

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

***Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.
We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.***

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

LITURGY OF THE PALMS

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord be with you.

And also with you.

This morning begins the Great Week of the Christian Year.

During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection.

With Christians throughout the world,
we come together this week to call to mind,
and to express in word and action,
the centre of the Easter mystery:

our Lord's Passover from death to life.

Christ entered in triumph into the Holy City

to complete his work as Messiah:

to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross,
so that, sharing his sufferings,
we may be united with him in his risen life.

All may hold up their palms for this blessing, said by the presider.

Sovereign God,

we thank you for these palm branches palm crosses.

By your +blessing may they be for us signs of the victory of your Son.

May we who carry them in his name ever hail him as our Messiah,

and follow him in the way that leads to eternal life;

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. **Amen.**

The Palm Gospel

The Gospel of our Lord Jesus Christ, according to Mark, chapter 11, beginning at verse 1.

Hosanna in the highest.

Narrator: When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them,

Jesus ‘Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.” ’

Narrator: They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them,

All: ‘What are you doing, untying the colt?’

Narrator: The two disciples told them what Jesus had said; and the bystanders allowed them to take it.

Then they brought the colt to Jesus and threw their cloaks on it; and Jesus sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

All: ‘Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!’

Narrator: Then Jesus entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of the Lord.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PROCESSION

The presider invites the people to the procession, saying,

Let us praise Jesus our Messiah,

as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace.

In the name of Christ. Amen.

Hosanna, hosanna

1. Hosanna, hosanna, hosanna in the highest!
Hosanna, hosanna, hosanna in the highest!
Lord, we lift up your name with hearts full of praise.
Be exalted, O Lord my God! Hosanna in the highest!

2. Glory, glory, glory to the King of kings!
Glory, glory, glory to the King of kings!
Lord, we lift up your name with hearts full of praise.
Be exalted, O Lord my God! Glory to the King of kings!

Carl Tuttle 1985 TIS724 1985 Shadow Spring Music

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We pause at the entrance to the church building and this prayer is said:

Merciful God,
as we enter this holy week
and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death, and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph the city not made with hands,
the new Jerusalem, eternal in the heavens,
where, with you and the Holy Spirit,
Christ lives in glory forever. **Amen.**

As we enter the cathedral, please follow the cross, and lay your greenery down in front of the altar before going to your seat.

Refer to the screen for the rest of the service

A reading from the Prophet Isaiah

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty? *Isaiah 50.4-9a*
For the word of the Lord **thanks be to God.**

Psalm 31.9-18

Have mercy on me, OLORD, for I am in trouble:
my eyes waste away with grief, my soul also, and my innermost being.
For my life has been spent in sorrow and my years with sighing:
my strength has faltered under my misdeeds, and my bones have withered.
I was shunned by my adversaries:
and more so by my neighbours.
I brought fear to my friends:
and those seeing me in the street fled from me.
I was forgotten like one dead:
becoming like a broken vessel.
For I heard the whisper ring of many:
and fear was on every side;
As they schemed together against me:
and plotted to take my life.
But in you, OLORD, have I put my trust:
I have said, 'You are my God'.
My days are in your hands:
save me from the hand of my enemies and tormentors.
Let your face shine upon your servant:
rescue me with your loving-kindness.

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A reading from the letter to the Philippians

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself, taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father. *Philippians 2.5-11*
For the word of the Lord **thanks be to God.**

Reflection

The week ahead, this Holy Week, affords many opportunities for and avenues of reflection. I want to highlight one theme from today's readings, which may frame our reflections this coming week. The second reading, from Philippians 2, is one of my favourite scripture passages, which depicts Christ's self-emptying path of humility through "becoming a slave", even to death on a cross, leading to resurrected life and exaltation - because he doesn't cling to equality with God. This pattern is often held up when people talk about "servant leadership" as a model to emulate - and it is. But it goes so much further than that.

During this week, Dame Sarah Mullally was installed as Archbishop of Canterbury. I was struck by the obvious sense of weightiness of the role she carries; this is no arrogant upstart wench who's strutting her stuff, but rather a woman deeply conscious of the self-emptying nature of what is an incredibly public role. The role of Archbishop of Canterbury is all about complex interacting relationships: between the Archbishop and the clergy and people of the diocese, the bishops of the national Church of England in its two provinces, in relationship with leaders of ecumenical partner churches, and in leadership of the Anglican Communion. In all these spaces, ++Sarah will need to embody the self-emptying which is not about the aggrandisement of holding an iconic role, but rather an open-handed and open-hearted, vulnerable offering.

That's what Jesus embodies as the "ikon" of the invisible God. He's not interested in lording it over people, though he is the Lord. He's not interested in wielding power over, but rather in empowering the whole of God's people. This is a complete contrast to the patterns of Roman Emperors who grasped deity and insisted on being worshipped and adored before and after their deaths - or for that matter, the power patterns of our society.

How can we firstly wrap our hearts around this truth of the God whose almighty power lies chiefly in service, in giving life? And secondly, how can we then individually and together (like ++Sarah) follow the example of the One who has given himself for and to us?

Dean's Desk

Six of us gathered yesterday to make the palm crosses for today. Thanks to Christine who obtained the right palms for us, and to Jan B, Jan K, Nancy, Maria, and Alan for the diligent work of your hands! We shared a cuppa and a chat as we made the crosses.

Thanks also to Iain, who has provided the bounty of palm fronds, and Christine for decorating the church with them in preparation for today. What a great way to begin this Holy Week.

Can I encourage everyone to be prayerful and reflective this week, to take the time and space in the midst of our regular busy-ness to engage with the story this week embodies? In advance of all the services this week, and the events surrounding them - especially catering for the Chrism Eucharist on Tuesday, and all who will have roles in the services as they unfold - thank you.

Let's enter this week with expectation of Easter's new life.

Keren

Kilmany is holding a **barbecue** before their service on **Easter Sunday** at noon, followed by their Easter Service at 2pm. RSVP to Merryn 0492 984 212

Reminder Day Light Saving ends on Easter day!

ABM Lent appeal: Give Water, Give Life

Safe drinking water, sanitation and hygiene are crucial to human health and wellbeing. This Lent, let your compassion flow and bring the gift of clean water to a family in need. See the notice board for details – unfortunately it seems they no longer provide specific Lent envelopes, so make your own!

<https://www.abmission.org/lent2026>

Save the date!

Dr Zachary Dunbar is returning for another **Piano Concert** on Sunday August 30th.

Craft Group is whatever people who come want it to be. 10am Thursdays.

Come for a cuppa and a chat, stitch, knit, crochet, colour.

Beanie knitting has started ready to donate to the Mission to Seafarers in July.

Sale and Avon parishes are running this 7 week course that encourages the asking of questions, the sharing of insights, and the exploration of what it means to follow Jesus.

***Sessions will be from 6:45pm to 8:30pm,
and will include a provided dinner as follows:***

Friday April 17th in Stratford: Is there more to life than this?

Friday April 24th in Sale: Who is Jesus?

Friday May 1st in Sale: Why did Jesus Die?

Friday May 8th in Stratford: How can I have faith?

Friday May 22nd in Sale: Why and how do I Pray?

Sunday May 24th in Stratford: Why and How should I read the Bible?

Friday May 29th in Sale: What does the Holy Spirit do?

Friday June 5th in Stratford: How can I make the most of the rest of my life?

Sale: St Paul's Anglican Cathedral

Stratford: Holy Trinity Anglican Church

26 Mcfarlane St, Stratford

Trybooking link: <https://www.trybooking.com/DKZJD> (and QR)



Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

PARISH CONTACTS

Lay Canons: *(Their Portfolio)*

Dr Iain Nicolson (Processes) 0407447250 Dr Kevin Cameron OAM (Music)

kevincameron560@gmail.com Christine Morris OAM (Property) 0438595056

Chapter St Paul's reps: Nancy Schmack, Steph Broughton, Kathy Jackiw, Kylie Mannix,
Maria Iuliano

St Alban Kilmany rep Merryn Stevenson **St Anne Golden Beach rep** Val Kilner

Synod Reps: Jan & Michael Down **Mission Rep:** Maria Iuliano

Music: Dean Keren **Sacristan:** Jan Blake **Catering:** Nancy Schmack

Flowers: Julie Mielke/Lyn Ruff **Craft group:** Jenny Wilson

Opening church / lunches: Kathy Jackiw

Rosters, Hall hire, Book Fair, PA/AV, Emergency food Sunday Bulletin

Web, Facebook: Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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Holy Week and Easter

Service times at St Paul's Anglican Cathedral Sale



Tuesday

11am Chrism Eucharist : Diocesan Service of
Blessing of the Oils and Renewal of Ordination Vows

Wednesday

10.00am Holy Eucharist

7.30 pm Tenebrae Service at **St Columba's Uniting Church Sale**

Maundy Thursday

7.00pm Eucharist with foot washing, stripping the altar
and Watch

Good Friday

9.00am Good Friday Liturgy

10.30am Ecumenical Way of the Cross. *Commencing at St Mary's
Cathedral, ending at Victoria Park opposite St Paul's.*

Saturday Easter Eve

10.00 am Morning Prayer, setting up

7.00 pm Lighting of the New Fire, the Great Vigil of Easter, Baptisms,
Renewal of Baptismal Promises, First Eucharist of Easter

Easter Sunday April 5th (Daylight saving ends)

Easter Sunday Eucharists at :

8.00 & 10.00 am St Paul's Cathedral Sale

10.30am St Anne's Golden Beach

2pm St Alban's Kilmany (*BBQ at noon*)



Holy Week