



St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region.

All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

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Website: stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *To lead the Cathedral*

12th April 2026

Parish in being God's beating heart for our communities.

Easter 2

Sentence from Scripture

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead. *1 Peter 1.3*

Prayer of the Day

Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt:
may we, who have not seen,
have faith and receive the fullness of
Christ's blessing;
who is alive and reigns with you
and the Holy Spirit,
one God, now and for ever.
Amen.

Year of Prayer 2026

Lord, teach us to pray.
Teach us to listen to your voice
and to hear your word.
Teach us to offer our hearts to
you in love and to know your
love. Teach us to forgive and be
forgiven. Teach us to give our
lives in your service and to do
your will. Teach us to pray, and
pray in us, Lord Jesus. Amen.

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport *No Services*

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.

We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

A Reading from The Acts of the Apostles

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—

this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.

But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;

therefore my heart was glad, and my tongue rejoiced;

moreover, my flesh will live in hope.

For you will not abandon my soul to Hades,

or let your Holy One experience corruption.

You have made known to me the ways of life;

you will make me full of gladness with your presence."

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day.

Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,
nor did his flesh experience corruption.”

This Jesus God raised up, and of that all of us are witnesses. *Acts 2.14a, 22-32*
Hear the word of the Lord. **Thanks be to God.**

Psalm 16

Preserve me, O God:

for in you have I taken refuge.

I have said to the Lord, You are my lord:

and all my good depends on you.

As for those who are held holy on the earth:

the other gods in whom people delight,

Though the idols are many that they run after:

their offerings of blood I will not offer,

nor take their name upon my lips.

The Lord is my appointed portion and my cup:

you hold my lot in your hands.

The share that has fallen to me is in pleasant places:

and a fair land is my possession.

I will bless the Lord who has given me counsel:

at night also he has instructed my heart.

I have set the Lord always before me:

he is at my right hand, and I shall not fall.

Therefore my heart is glad and my spirit rejoices:

my flesh also shall rest secure.

For you will not give me over to the power of death:

nor suffer your faithful one to see the Pit.

You will show me the path of life:

in your presence is the fulness of joy,

and from your right hand flow delights for evermore.

A Reading from The First Letter of Peter

Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance. Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result

in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

1 Peter 1.1-12

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 20.19-31

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Reflection

Psalm 16 declares: "the Lord is my appointed portion, and my cup." Ponder that for a moment. What does it mean for God to be an "appointed portion" and "cup"? This is poetry, in which language is pushed to its limits (especially in translation) to express the potency of ideas - in this case, an expression of faith in God's salvation because of the psalmist's intimate relationship with God. I say "intimate", but it's also contingent: "you hold my lot in your hands". The idea, rather than being helpless, is one of mutuality. God's self is that which is appointed to be given to the singer (is it too far to think of this in terms of nutrition- bread and wine?), while that same self-giving God holds the existence of the one to whom God gives Godself. No wonder the psalm finishes with one of my favourite verses in all of the psalms: "From your right hand flow delights forevermore." It's not talking about wealth, riches, honour, success in battle, or even salvation from enemies, but rather the sheer delight of God's presence.

Peter puts it another way in the second reading today: "Though you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls."

Can each of us say we love Jesus? Is not this "river of delights", the beauty and wholeness (holiness) of God's presence, what our world longs for?

Dean's Desk

Thank you again to all those who made Holy Week and Easter a wonderful experience. I hope this last week has afforded time for some rest and connection with friends and family.

This coming Friday Alpha begins. Please pray for those who are leading, and those who will come.

On Saturday there's an opportunity to attend a Safe Church workshop here at St Paul's; if you're due to renew your training, do try to attend: 9:30am-12:30pm.

Keren

Safe Church Workshop (Sale) Saturday 18 April 2026

Location: Delbridge Hall

Time: 9.30am to 12.00pm

Online registration is essential: <https://forms.office.com/r/B20dd73g0N>

Registrations close Wednesday 15 April at 5pm

Enquiries only: 03 5144 2044 or registryoffice@gippslandanglicans.org.au

Save the date!

Dr Zachary Dunbar is returning for another **Piano Concert** on Sunday August 30th.

Craft Group is whatever people who come want it to be. 10am Thursdays.

Come for a cuppa and a chat, stitch, knit, crochet, colour.

Beanie knitting has started ready to donate to the Mission to Seafarers in July.



DV Aware Sunday, an initiative of the Anglican Church of Australia's Families & Culture Commission, will be held on Sunday 3 May 2026. Our church is taking part to raise awareness of domestic and family violence and its impact within our communities. On this day, we will join Anglican churches across the country in affirming that violence has no place in our homes, relationships, or communities, and in giving thanks to God who sees and cares for those who suffer. We will point out where people can find help. We will also invite members of our church to support the churches work through a small one-off gift, helping

to resource prevention, training, and care for those affected, as we seek to be a community where all are safe, respected, and able to flourish.

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

PARISH CONTACTS

Lay Canons: *(Their Portfolio)*

Dr Iain Nicolson (Processes) 0407447250 Dr Kevin Cameron OAM (Music)
kevincameron560@gmail.com Christine Morris OAM (Property) 0438595056

Chapter St Paul's reps: Nancy Schmack, Steph Broughton, Kathy Jackiw, Kylie Mannix,
Maria Iuliano

St Alban Kilmany rep Merryn Stevenson **St Anne Golden Beach rep** Val Kilner

Synod Reps: Jan & Michael Down **Mission Rep:** Maria Iuliano

Music: Dean Keren **Sacristan:** Jan Blake **Catering:** Nancy Schmack

Flowers: Julie Mielke/Lyn Ruff **Craft group:** Jenny Wilson

Opening church / lunches: Kathy Jackiw

Rosters, Hall hire, Book Fair, PA/AV, Emergency food Sunday Bulletin

Web, Facebook: Christine Morris OAM 0438 595 056 cmorris@wideband.net.au



Holy Week
and
Easter Day
at St Paul's
and
St Alban
Kilmany

ALPHA

Sale and Avon parishes are running this 7 week course
that encourages the asking of questions,
the sharing of insights,
and the exploration of what it means to follow Jesus.

*Sessions will be from 6:45pm to 8:30pm,
and will include a provided dinner as follows:*

Friday April 17th in Stratford: Is there more to life than this?

Friday April 24th in Sale: Who is Jesus?

Friday May 1st in Sale: Why did Jesus Die?

Friday May 8th in Stratford: How can I have faith?

Friday May 22nd in Sale: Why and how do I Pray?

Sunday May 24th in Stratford: Why and How should I read the Bible?

Friday May 29th in Sale: What does the Holy Spirit do?

Friday June 5th in Stratford: How can I make the most of the rest of my life?

Sale: St Paul's Anglican Cathedral

Stratford: Holy Trinity Anglican Church

26 Mcfarlane St, Stratford

Trybooking link: <https://www.trybooking.com/DKZJD> (and QR)

