



# St Paul's Cathedral, Sale / Wayput

**St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport**

*We acknowledge the Gunaikurnai people as the original custodians of this region.*

*All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Reverend Keren Terpstra 0438 220 878**

KerenT@gippslandanglicans.org.au

**Cathedral Office:** 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

**Phone:** 5144 2020 **email:** stpaulssale@wideband.net.au

**Website:** stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** *To lead the Cathedral*

**17<sup>th</sup> May 2026**

*Parish in being God's beating heart for our communities.*

**Easter 7**

## Sentence from Scripture

'Go and make disciples of all nations', Jesus commands; 'I am with you always to the close of the age'. *Matthew 28: 19-20*

## Prayer of the Day

Grant, we pray, almighty God,  
that as we believe your only Son, our Lord  
Jesus Christ,  
to have ascended into the heavens,  
so we may also in heart and mind thither  
ascend, and with him continually dwell;  
who lives and reigns with you  
and the Holy Spirit, one God,  
in glory everlasting. **Amen.**

## Year of Prayer 2026

Lord, teach us to pray.  
Teach us to listen to your voice  
and to hear your word.  
Teach us to offer our hearts to  
you in love and to know your  
love. Teach us to forgive and be  
forgiven. Teach us to give our  
lives in your service and to do  
your will. Teach us to pray, and  
pray in us, Lord Jesus. Amen.

## Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am Wednesdays - 10.00am** in the Lady Chapel

*Sunday Evenings* 3<sup>rd</sup> Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

## Outcentre Services:

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday & 3<sup>rd</sup> Sunday of the month

**St Alban's Kilmany** 2.00pm 3<sup>rd</sup> Sunday of the month (Not in December or January)

**St Mark's Loch Sport** *No Services*

**Zoom Links:** Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

**Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

**Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217**

**[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au)**

**Honorary Deacon Rev'd Kate Campbell 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)**

***Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.***

***We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.***

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: [julie@kooyoora.org.au](mailto:julie@kooyoora.org.au) You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

### **Cathedral Prayer Chain Requests**

Please contact Trish Broadbear 0418 104 840

**The prayer chain is for anyone in need of prayer**

### **A Reading from The Acts of the Apostles**

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.' So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.' *Acts 1.1-11*

Hear the word of the Lord. **Thanks be to God.**

## **Psalm 47**

O clap your hands, all you peoples:  
**and cry aloud to God with shouts of joy.**

For the Lord Most High is to be feared:  
**he is a great king over all the earth.**

He cast down peoples under us:  
**and the nations beneath our feet.**

He chose us a land for our possession:  
**that was the pride of Jacob, whom he loved.**

God has gone up with the sound of rejoicing:  
**and the Lord to the blast of the horn.**

O sing praises, sing praises to God:  
**O sing praises, sing praises to our king.**

For God is the king of all the earth:  
**O praise him in a well-wrought psalm.**

God has become the king of the nations:  
**he has taken his seat upon his holy throne.**

The princes of the peoples are gathered together:  
**with the people of the God of Abraham.**

For the mighty ones of the earth  
are become the servants of God:  
**and he is greatly exalted.**

## **A Reading from The Letter to the Ephesians**

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Ephesians 1.15-23*

Hear the word of the Lord.     **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Mathew

**Glory to you Lord Jesus Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

*Matthew 28.16-20*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

**At the Synod Service, and also today we celebrate Ascension Day, officially on last Thursday.**

***Bishop Richard introduced the readings with:***

For forty days we have been celebrating with joyful hearts the resurrection of our Lord Jesus Christ, his bursting from the tomb and his defeat of the power of sin and death. He appeared to his disciples many times and taught them about the kingdom of God. Today we recall how the risen Lord was glorified by his Father, and ours, receiving his throne over all dominions and powers, and interceding for us. Trusting in his loving reign over all creation, and submitting to his just and merciful rule, let us hear the story of his ascension.

**Next Sunday 24<sup>th</sup> May:**

It is **Pentecost Sunday**, you may wish to wear red.

**Chapter meets** at 11.45pm

**Evensong** is also on at 5pm

On Saturday 23<sup>rd</sup> The Dean is hosting a **Synod helpers' afternoon tea** at the Deanery at 2:30pm. Please come if you were a volunteer involved in making Synod 26 a success.

**Craft Group are having a special Morning Tea** at the Street Village Market at 9.45am Tuesday 19<sup>th</sup> May. All welcome

**Craft Group** is whatever people who come want it to be. 10am Thursdays.

Come for a cuppa and a chat, stitch, knit, crochet, colour.

Beanie knitting has started ready to donate to the Mission to Seafarers in July.

More information Phone Jenny 0457 455 503

**Join us for St Paul's Parish Lunch Sunday 31<sup>st</sup> May at 11.30am**

Soup, bread and fellowship RSVP to Kaye or sign sheet in the Foyer

## Mission of the Month: Gippsland Aboriginal Ministry

Our two Aboriginal priests, the Rev'd Canon Auntie Phyllis Andy and the Rev'd Kathy Dalton, minister to Aboriginal people across Gippsland, and sometimes interstate.

Please pray for their ministry and its continuation. If you wish to make a donation, please put in an envelope marked Aboriginal Ministry and place in the offertory bag at church. For more information or to donate online, go to:

<https://www.gippslandanglicans.org.au/aboriginalministry>

## Save the date!

Dr Zachary Dunbar is returning for another **Piano Concert** on Sunday August 30<sup>th</sup>.

## ALPHA

*Sessions will be from 6:45pm to 8:30pm,  
and will include a provided dinner as follows:*

Friday May 22nd in Sale: Why and how do I Pray?

Sunday May 24th in Stratford: Why and How should I read the Bible?

Friday May 29th in Sale: What does the Holy Spirit do?

Friday June 5th in Stratford: How can I make the most of the rest of my life?



### Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

## PARISH CONTACTS

### Lay Canons: (*Their Portfolio*)

Dr Iain Nicolson (Processes) 0407447250 Dr Kevin Cameron OAM (Music)

kevincameron560@gmail.com Christine Morris OAM (Property) 0438595056

**Chapter St Paul's reps:** Nancy Schmack, Steph Broughton, Kathy Jackiw, Kylie Mannix,

**St Alban Kilmany rep** Merryn Stevenson **St Anne Golden Beach rep** Val Kilner

**Synod Reps:** Jan & Michael Down **Mission Rep:** TBA

**Music:** Dean Keren **Sacristan:** Jan Blake **Catering:** Nancy Schmack

**Flowers:** Julie Mielke/Lyn Ruff **Craft group:** Jenny Wilson

**Opening church / lunches:** Kathy Jackiw

**Rosters, Hall hire, Book Fair, PA/AV, Emergency food Sunday Bulletin**

**Web, Facebook:** Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

## **Portion of the Newsletter Of The Modawa Institute Of Higher Education**

Web: <https://www.modawainstitute.org>. Follow us on Facebook

### **THE MODAWA TREE CONTINUERS TO GROW**

Dear friends,

Shortly after arriving on the North Coast of Papua New Guinea in 1891, the first Anglican missionaries, Albert Maclaren and Copland King, cut down timber to erect a bush chapel. One of the posts took root and grew into a Modawa Tree (New Guinea Rosewood). That tree is still there near Dogura Cathedral has become a symbol for Anglican Christianity in PNG ... planted by missionaries, but growing with roots deep in the land.

Figuratively speaking that tree grows still in the institution after which it is named. The Modawa Institute of Higher Education is further along the coast from Dogura, where the first missionaries landed, but it is growing their legacy. The mission method of those first Anglican missionaries is laid out in Matthew's Gospel: proclaim, teach and heal (Matt. 4:23). Alongside the proclamation of the Gospel, the newly arrived Anglican Church in PNG rapidly developed schools and health clinic. The Gospel in PNG has always had this holistic character.

The Modawa Institute exists to grow leaders into that same missionary philosophy. As Newton College, it has been training Anglican Clergy for more that 70 years. At the beginning of last year, we took our first enrolments in the David Hand School of Teaching, fulfilling a dream that went back to the 1960s when Bishop David hand arranged for the lease of the land where the institute now operates and specifically named a teachers college as one of the institutions to be established there.

This year we take in our second enrolment in a Bachelor of Education (Primary) course. To do this, we have had to expand staff and facilities. Existing classrooms have been expanded. A new female boarding complex is nearing completion. More prefabricated buildings are awaiting construction; a lecture theatre and an additional staff house. Existing student houses are being refurbished.

### **NEW INITIATIVES - FODE**

One of the great challenges facing Papua New Guinea in regional and remote areas is the poor quality of primary and secondary education. This results in many students being unable to fulfil their academic potential and ending their schooling with poor results that mean they cannot go on to further studies. It is a challenge for the Modawa Institute as we find that many prospective students simply do not have a high enough grade average for admission. FODE stands for "flexible open distance education". It is a "second chance" system to help students upgrade their qualifications. In partnership with the Kokoda Track Foundation and the Provincial Government, we are moving to base a FODE Centre at the Modawa Institute. This will allow existing students with grade averages just below the required mark to upgrade while at the same time commencing their degree studies.

## **GROWING OUR LEADERS**

One of the most important things any institution or church can do is invest in its leaders, present and future. This is a critical need, not just for the church in PNG, but for the whole country. With the support of our partners, the Modawa Institute is investing scarce resources in leadership scholarships:

Fr Giles Motisi is studying at Trinity College, Melbourne, while working in a Diocese of Gippsland Parish.

Fees for each of these students as they undertake advanced studies vary from around 7000 kina (\$AUD 2500) to 17000 kina (\$AUD 8000). We look to our friends and partners to assist with supporting these leaders and future leaders. They need your support!

### **For your prayers and support.**

The development of the Modawa Institute of Higher Education has come about by the contribution and commitment of many, both in PNG and within our international stakeholders. But it is still an infant in swaddling clothes, full of potential but very fragile. It will continue to need the support of friends and partners if it is to fulfil its potential.

**We continue to look to our supporters to provide student scholarships**, in either ministry training or teaching (\$1600, or \$800 for half). Most of the students have no support from their own dioceses and struggle for the very basics of life. Your support can be given through an account set up within the Anglican Deposit Fund, Diocese of Gippsland. Account name: Newton College BSB 705 077 A/c 00041107 This is for online banking only (Giving code: student support)

Support ABM's ongoing operational grants to the college (<https://www.abmission.org>). Contribute to the Building Fund This can be done through the Diocese of Gippsland Account, but please make the purpose clear (Giving code: building). The capital works needed to accommodate these new disciplines is an investment in the present and the future!

Transport continues to be a difficulty. The institute is about nine kilometres out of town and the provision of safe transport is of great importance, particularly as our intake of female students grows. Papua New Guinea is a dangerous country and the provision of transport is more than a matter of convenience; it is a matter of safety. The Provincial Government has promised a small bus, which has not arrived. In any event, we need an additional 11 seater mini-bus. For this, we need about \$AUD 55,000.

Please remember our students. Each week they face basic challenges such as the provision of an adequate diet for their families, access to healthcare, or items like school uniforms. They rely almost entirely on the small allowance we provide of K150 a month for a family (about \$AUD 50) for all their extra needs. They make great sacrifices to train for ministry. Can we make a small sacrifice to support them?

+Jeffrey Driver



## **Liturgical Welcome for Archbishop Ric and Mrs Louie Thorpe**

*Bishop* Your Grace, in the presence of God and of this congregation I welcome you as Metropolitan of this Province of Victoria.

***All* On behalf of all Gippsland Anglicans we welcome you to our Diocese.**

*Dean* Archbishop, I welcome you to this Cathedral Church of St Paul.

***All* We commit to working with you for the building up of Christ's body in this region.**

*Bishop* Ric, God who has called you is faithful. May the Father, whose glory fills the heavens, send you out to proclaim his word. May Christ the Good Shepherd be your guide in all your ways. May the Holy Spirit, Advocate and guide, equip and strengthen you and Louie in the ministry you share. and the Blessing of God....

*Archbishop Ric and Mrs Louie Thorpe were greeted with applause, and presented with a gift from the Diocese by The Revd Kathy Dalton*

Copies of **Archbishop Ric's inspiring sermon** will be available soon, well worth reading!