



St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region.

All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

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YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *To lead the Cathedral*

28th June 2026

Parish in being God's beating heart for our communities.

Peter and Paul A&M

Sentence from Scripture

(But) The Lord stood by me and gave me strength, so that through me the message might be fully proclaimed. *2 Timothy 4*

Prayer of the Day

Almighty God,

whose apostles Peter and Paul glorified you in their deaths as in their lives: grant that your Church, inspired by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Year of Prayer 2026

Lord, teach us to pray.

Teach us to listen to your voice and to hear your word.

Teach us to offer our hearts to you in love and to know your love. Teach us to forgive and be forgiven. Teach us to give our lives in your service and to do your will. Teach us to pray, and pray in us, Lord Jesus. Amen.

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport *No Services*

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.

We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

A Reading from The Acts of the Apostles

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy

Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’ All who heard him were amazed and said, ‘Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?’ Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah. *Acts 9:1-22*

Hear the word of the Lord. **Thanks be to God.**

Psalm 87

He has founded it upon a holy hill:

**and the Lord loves the gates of Zion
more than all the dwellings of Jacob.**

Glorious things shall be spoken of you:

O Zion, city of our God.

I might speak of my kindred in Egypt or in Babylon:

in Philistia, Tyre or Nubia, where each was born.

But of Zion it shall be said:

many were born in her,

he that is Most High has established her.

When the Lord draws up the record of the nations:

he shall take note where everyone was born.

And the singers and the dancers together:

shall make their song to your name.

A Reading from The Second letter to Timothy

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

2 Timothy 4.6-8, 17-18

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’ Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, ‘Lord, who is it that is going to betray you?’ When Peter saw him, he said to Jesus, ‘Lord, what about him?’ Jesus said to him, ‘If it is my will that he remain until I come, what is that to you? Follow me!’ *John 21.15-22*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Reflection

Over the next three weeks I want to share with you all a precis of what we covered at Clergy Conference this week. It seems particularly apposite to reflect on how we grow our church in the light of celebrating St Paul - the Apostle after whom our cathedral is named. When buildings or schools or other institutions are named for a saint, it's usually with the hope that that body will reflect some of the saint's characteristics for which they're known. St Paul was the Apostle to the Gentiles, travelling around the Mediterranean and sharing good news, and encouraging the fledgling communities of followers of the Way.

In the first session at the conference ‘The Transformed life: Evangelism, witness and how people come to faith’, Ken and Yvonne Morgan, who were our keynote speakers this year, gave us much to reflect on. When people start exploring faith, it's often connected to a significant change in their life: a move, a life event, a change in status (eg married to single), or a change in location/work. They reach out to find places of belonging, and those places of belonging then draw them into whatever the group believes/is committed to, in our case, faith in Jesus. Examples are: playgroups, food support services, and groups for overseas students.

But these groups, while they provide a place of connection, only "work" at the spiritual level if those who come experience the kingdom of God: unconditional acceptance in which their needs are met or through which their lives are enriched. Belonging spaces grow when people are encouraged to participate and contribute

beyond passive receiving, and are given opportunities to step into leadership. When multiple friendships develop, and when those friendships take on a life of their own beyond the belonging space, that's a good sign that the Spirit is at work.

It means that those from the church community who are running the group need to start with it being mission focused: being specific about who they're trying to connect with. And it asks of those leaders to remember that they are "witnesses"... When Jesus rose from the dead, he said to his disciples, "You are my witnesses". That means we are to testify to what we have experienced of God's goodness and love for us. This doesn't mean being hostile, shoving a threadbare fear-mongering assault down people's throats. It means the whole fabric of our lives being consistent with what we believe. Evangelism and witnessing is as simple as sharing our story: "this is my life and you're going to hear about the things I care about if you hang around me".

Ken shared his experience working in the Anglican church for many years. He observed that many people know the prayer book, but not many Anglicans really know how to pray. Many churches run various belonging groups, but they are not effective because leaders are not living compelling lives, lives that shine with authenticity and integrity, and radiate light and warmth and love stemming from the faith they hold dear. If this is the case, then we need to return to engaging with the spiritual disciplines and formation of habits that cultivate spiritual life, and to patterns of (daily) repentance and renewal.

As I listened this week, I thought this all particularly applicable to us here. We are currently in our year of Prayer, with an encouragement and focus of growing in our prayer habits. I would love to see our parish groups and congregations all shining, all of us living compelling lives that radiate the love God has for us, so that those around us can feel that warmth and be drawn to it. I wonder what would be helpful for you, for me, for us collectively to become a space of belonging? Let me know your thoughts on this.

Dean's Desk

This week we farewelled Jan Kewley from St John's Maffra. I am thankful for Heather and the crew from St Paul's who went along to honour Jan's memory. I was glad that though I wasn't able to be at the service, I did happen to follow the hearse up York St as far as Gippsland Grammar - a moment of grace. Please continue to pray for Jan's family.

And continue to pray for Joe's family and particularly his dad, Peter as he comes to his last days.

On Friday I had the privilege of adjudicating the House Cultural Festival at Garnsey campus of GGS. Our vocal scholar Caroline very capably led the House Choir for her house, and organ scholar Oscar also made significant contributions. It was a great show of many diverse and excellent artistic expressions, and a great way for these young folk to end second term.

Today after church I'll be heading down to St Paul's Melbourne for their Provincial Eucharist at 5pm. I'll be leading the intercessions, and vocal scholars Jessica and Caroline are going to participate in the mass choir, featuring choristers from provincial cathedrals as well as St Paul's. Perhaps some of you may be interested in watching the livestream:

<https://www.youtube.com/live/9ZpU9463ZSQ?si=CjYGQCb2aakyE1FK> .

Don't forget that we have LA training at 11am on Saturday 4th July.

Keren

Craft Group is taking a week off this week.

Craft Group is whatever people who come want it to be. 10am Thursdays.

Come for a cuppa and a chat, stitch, knit, crochet, colour.

Beanie knitting has started ready to donate to the Mission to Seafarers in July.

More information Phone Jenny 0457 455 503

June Mission of the Month: Anglicare Victoria

'Anglicare Victoria works with children, young people and families. Supporting tens of thousands of Victorians every year, our 1700+ staff and volunteers operate from more than 45 sites across the state, as well as delivering assistance online, at home and in the community.

We are Victoria's largest provider of Out of Home Care and Family Services, and one of Australia's most innovative agencies in working with vulnerable children youth and families.'

See the display in the foyer. For more information, or to donate online:

<https://www.anglicarevic.org.au/>

Or place money in an envelope marked Anglicare and add to the offertory bag on Sunday. Please pray for the work of Anglicare and especially for **Sarah Gover, the new Parish Partnerships Coordinator for our region.**

We are continuing to support local state **primary schools with breakfast items**

Donations can be left in the breakfast club basket in the foyer.

Food items suitable for donation are milo, muesli bars, pancake mix, jam, fruit cups, sliced cheese and margarine. Contact Kathy J 0400 444 416

10c recycling Bottles and cans can be left at Church to raise money. Plastic lemonade etc larger bottles, even the small juice cardboard ones as well as cans are suitable - Drop them in the small bin with yellow lid in the foyer, or see Christine.

BOOKS CD's and DVD's NEEDED!!!

We are collecting for the next Giant Book Fair, but need help in filling the container with **newer fiction books**. We are constantly receiving books, but lacking in the more recently written books. Spread the word!

Save the date!

Dr Zachary Dunbar is returning for another **Piano Concert** on Sunday August 30th.

Internet Bank Transfer: Cathedral's ministry and mission
BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

PARISH CONTACTS

Lay Canons: (*Their Portfolio*)

Dr Iain Nicolson (Processes) 0407447250 Dr Kevin Cameron OAM (Music)
kevincameron560@gmail.com Christine Morris OAM (Property) 0438595056

Chapter St Paul's reps:

Nancy Schmack, Steph Broughton, Kathy Jackiw, Kylie Mannix, Maria Iuliano
St Alban Kilmany rep Merryn Stevenson **St Anne Golden Beach rep** Val Kilner

Synod Reps: Jan & Michael Down **Mission Rep:** TBA

Music: Dean Keren **Sacristan:** Jan Blake **Catering:** Nancy Schmack

Flowers: Julie Mielke/Lyn Ruff **Craft group:** Jenny Wilson

Opening church / lunches: Kathy Jackiw

Rosters, Hall hire, Book Fair, Emergency food Sunday Bulletin

Web, Facebook: Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

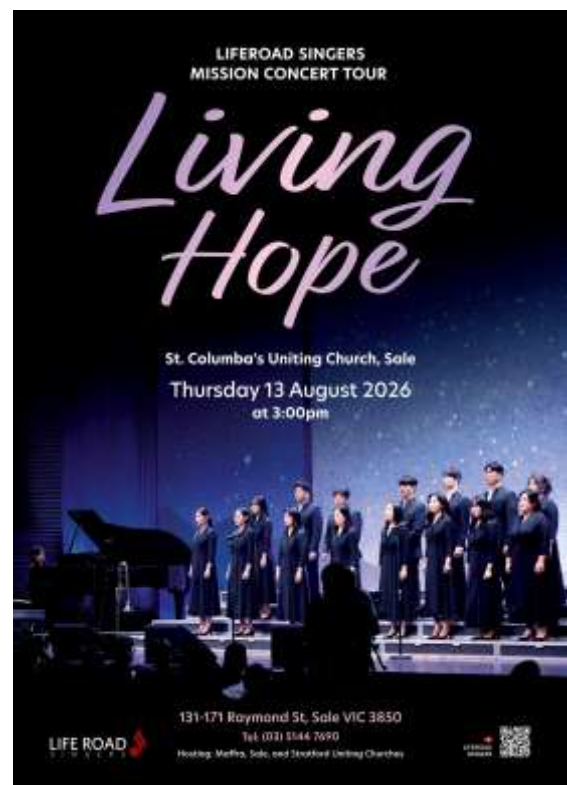
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Affirmations for Pentecost 2026:

God loves me. God loves the people of this parish.

God loves our community. God is with us; Jesus prays for me, for St Paul's, for our world; the Spirit prays in us with sighs too deep for words.

We are held in the love of the Trinity. God goes before us. God give us eyes to see and hearts to respond to where you are already at work in our world.



Opening Hymn:
We are blessed people singing

We are blessed people singing
as we worship here today;
blessed in your love and presence
and our friendships day by day.
Old folk, young folk, middle-aged
folk
boys and girls and babies too-
we are blessed people singing
of our gratitude to you.

We remember all the others
who have worshipped here before.
Pastors, builders, teachers,
workers known to you for evermore.
Praying, tending, giving, hoping
as the years have drifted by –
we remember all the others
who, like us, have raised their cry.

As we move into the future
we ask you to lead us still.
Lead us too to look beyond and
see the needs our help can fill.
Hunger, thirst and deprivation
waiting for the truth to show –
as we move into the future
may our caring truly grow.

Lyrics by Alicenne Stevens.
Tune Ode to Joy Tune: Tis 152, 158, 698

Offering Hymn:
God called Paul from hate to loving
God called Paul from hate to loving,
showed him Christ alive again,
helped him see the cross as wisdom,
life as Christ, and death as gain.
May our church, with Paul's devotion,
look to Jesus as our Lord;
look to Jesus as our Lord.

God gave Paul the Holy Spirit,
bringing faith and hope and love,
grace to see the gifts of others,
joy in prayer, and strength to serve.
May we, too, be Spirit-gifted, strong and
gentle, holy, wise;
strong and gentle, holy, wise.

God used Paul to teach the churches
what their common life should be,
one in Christ, both Jew and Gentile,
male and female, slave and free.
May we share Paul's generous vision,
welcome all in Jesus' name;
welcome all in Jesus' name.

God brought Paul from law to freedom,
taught how faith alone could save,
sent him preaching to the nations
in the power the Spirit gave.
May our church, with Paul's own passion,
tell the saving love of God;
tell the saving love of God.

Now may we, like Paul, live boldly,
go wherever God may send,
witness in and out of season,
run our race until the end.
May we find our peace in Jesus,
see our Saviour face to face;
see our Saviour face to face.

Words: Elizabeth J Smith © 1997 Smith, Elizabeth J. Music: "Cwm Rhondda" John Hughes (1873–1932) (Tune Tis 569 Guide me o great redeemer)